

JON S. CORZINE *Governor* 

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
Purchase Bureau
P.O. Box 230
TRENTON, NEW JERSEY 08625-0230

R. DAVID ROUSSEAU State Treasurer

June 23. 2009

TO: All Using Agencies & Term Contract T-1845 Vendors.

FROM: Wilma Wilt, Contract Procurement & Control Specialist

SUBJECT: Fuel Oil #1, 2D and Winter Mix (Edition of 12/03/99)

Term Contract T-1845 (00-X-30691)

Period: January 1, 2000 to December 31, 2005

First Extension: January 1, 2006 to September 30, 2006 Second Extension: October 1, 2006 to March 31, 2007 Third Extension: April 1, 2007 to September 30, 2007 Fourth Extension: October 1, 2007 to March 31, 2008 Fifth Extension: April 1, 2008 up to December 31, 2008 Sixth Extension: January 1, 2009 to June 30, 2009 Seventh Extension: July 1, 2009 to December 31, 2009

## **AMENDMENT #74**

Term Contract T-1845 --- Fuel Oil #1, 2D and Winter Mix clarification as follows:

Riggins Oil --- Contract # 41863

Line #00692 Upcharge .21

ULTRA LOW SULFUR DIESEL

MERCER COUNTY

TANK SIZE: 1-120 GAL. 1-130 GAL.

ESTIMATED QUANTITY: 300 GAL. PER YEAR

**ORGN NO. 2055** 

DELIVER TO: CAPITOL PLACE ONE

2222 SOUTH WARREN ST.

TRENTON, NJ

**BILL TO:** 

TREASURY FISCAL & RESOURCES

P.O. BOX 626

TRENTON, NJ 08625-0626

ATTN: SANDI PAUL CONTACT: JOE VARGA PHONE: 609-943-9927

## Riggins Oil --- Contract # 41863

Line #00699 Upcharge .21

ULTRA LOW SULFUR DIESEL

MERCER COUNTY

TANK SIZE: 1 EACH 1,000 GALLON ESTIMATED QUANTITY: 1,000 GALS

ORGN NO: 2055 DELIVER TO:

WILLIAM ASHBY BUILDING 101 SOUTH BROAD ST. TRENTON, NJ 08625 CONTACT: NATE CAVE PHONE: 609-292-5851

FAX: 609-292-6869

**BILL TO:** 

OFFICE OF BLDG. MGMT. & OPERATIONS 20 W. STATE ST., 3RD FL., PO BOX 0038

TRENTON, NJ 08625-0038 CONTACT: MARIA PETRONI CONTACT: NATE CAVE PHONE: 609-292-5851 FAX: 609-292-6869

BILL TO:

OFFICE OF BLDG. MGMT. & OPERATIONS 20 W. STATE ST., 3RD FL., PO BOX 0038

TRENTON, NJ 08625-0038 CONTACT: MARIA PETRONI

All other prices, terms and conditions remain the same. Please attach this addendum to your Notice of Award.